



Practising Engineers Architects and Town Planners Association (India)

Tel. : 2444 5996 • 2444 2897 • Fax : 2444 2983 • E-mail : peataindia@rediffmail.com • www.peataindia.org



APPLICATION FORM FOR ORDINARY MEMBERSHIP

(Note: Please read instructions overleaf carefully before filling up the form)

To

Date: _____ 201

The President,
Practising Engineers, Architects & Town Planners Association (India)
4& 5, Nagree Terraces, Gr. Floor, Plot No. 538, TPS III, Soonawala Agiary Lane,
Off. M. M. Chhotani Road, Mahim (W), Mumbai - 400 016.

I the undersigned, would like to get enrolled as **Ordinary Member of PEATA (I)**. I promise, if enrolled, will abide by and observe the provisions of the constitution in force and that I will promote the objects of the Association as far as may be in my power. I enclose herewith necessary documents listed below along with a cash/cheque for Rs. 5,000/- in favour of **PEATA (I)** towards following:-

i)	Rs. 1,000/-	Admission fee (Non Refundable) Annual Subscription for Five years @ Rs. 800/- yearly (Non Refundable)
ii)	Rs. 4,000/-	
Total	Rs. 5,000/-	

My Personal Details are as follows:-

- Name in full Mr./Mrs./Ms. : _____
(with surname first) (Surname) (Name) (Father/ Husband's Name)
- Name of Establishment: _____
- Designation: Proprietor Partner Associate Director
- a) Office address: _____

Phone No. _____
Fax No. _____
E-mail _____
- b) Residential address: _____

Phone No. _____
Fax No. _____
E-mail _____

Note: Please Tick Mark in appropriate for Correspondence Address.

- Date of Birth _____ • Age _____ years • Blood Group: _____
- PAN No.: _____
- Service Tax Code (PAN BASED) _____
- Technical Qualifications _____
- Registration Details:-**
 - Surveyor's/ Structural Engineer's License,
issued by Municipal Corporation of Gr. Mumbai;
OR any other please specify License No. _____, Date _____
 - Registration Certificate issued by,
Council of Architecture - New Delhi : Registration No. _____, Date _____

Note: Attach Attested Xerox Copy of up to date valid, Surveyor's /Structural Engineer's License, issued by M.C.G.M. or any other/ or Registration Certificate issued by the Council of Architecture - New Delhi.

(PTO)

10. Number of years in Practice as Licensed Surveyor/Architect/Structural Engineer/Town Planner/Regd. Valuer/Landscape Architect/Interior Designer or any other related profession: _____ years.
11. Special field of Interest/Expertise _____
12. Membership of any other Professional Societies/ Association/ Institution with Registration Nos.
- i) _____
- ii) _____

Signature of the Proposer _____

Name & PEATA Membership No. _____

(_____)

(Name & Signature of the Applicant)

Date _____ 201

Signature of the Seconder _____

Name & PEATA Membership No. _____

Encl: _____

FOR OFFICE USE ONLY

1. Application verified by: Jt. Hon. Secretary/ Chairman - Membership Sub-committee and found correct.
2. Application approved at the Executive Committee Meeting held on ____ - ____ - 201
3. Received cash/ cheque of Rs. _____/- towards Admission Fees & Yearly Subscription for 3 years.
4. Membership No. allotted _____
Date: ____ - ____ - 201

(Jt. Hon. Secretary)

5. Membership Certificate issued on ____ - ____ - 201

(Jt. Hon. Secretary)

INSTRUCTIONS FOR FILLING UP THE FORM

- 1) Fill up entire Form in **Capital letters** only.
- 2) Attach Certified/ Attested copies of Surveyor/Structural Engineer's License issued by the Municipal Corporation of Gr. Mumbai or any other / Registration Certificate of Council of Architecture - New Delhi.
- 3) The Form must be counter signed by PEATA (I) Member as Proposer & Seconder & Membership No.
- 4) Affix Passport size, Latest colour photograph, on the application.
- 5) Strike out portion not necessary / applicable.
- 6) Tick mark in appropriate box for Designation (item No. 3) & address for correspondence (item No. 4).
- 7) Please inform change of address for correspondence, if changed any time during the Membership to avoid inconvenience to each other.



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APPLICATION FORM FOR DONOR MEMBERSHIP

(Note: Please read instructions overleaf carefully before filling up the form)

PASSPORT
SIZE COLOUR
PHOTOGRAPH

Date: _____ 201

To
The President,
Practising Engineers, Architects & Town Planners Association (India)
4 & 5, Nagree Terraces, Gr. Floor, Plot No. 538, TPS III, Soonawala Agiary Lane,
Off. M. M. Chhotani Road, Mahim (W), Mumbai - 400 016.

I the undersigned, would like to get enrolled as **Donor Member** of PEATA (I). I promise, if enrolled, will abide by and observe the provisions of the constitution in force and that I will promote the objects of the Association as far as may be in my power. I enclose herewith necessary documents listed below along with a cash/cheque for Rs. 16,000/- in favour of **PEATA (I)** towards following:-

i)	Rs. 1,000/-	Admission fee (Non Refundable)
ii)	Rs. 15,000/-	One time Subscription (Non Refundable)
Total	Rs. 16,000/-	

My Personal Details are as follows:-

- Name in full Mr./Mrs./Ms. : _____
(with surname first) (Surname) (Name) (Father/ Husband's Name)
- Name of Establishment: _____
- Classification: Builder/ Developer Contractor Manufacturer Real Estate Consultant
Interior Decorator Individual
- Designation: Proprietor Partner Associate Director
- a) Office address: _____

Phone No. _____
Fax No. _____
E-mail _____
Mobile _____
b) Residential address: _____

Phone No. _____
Fax No. _____
E-mail _____

Note: Please Tick Mark in appropriate for Correspondence Address.

- Date of Birth _____ • Age _____ years • Blood Group: _____
- PAN No.: _____
- Service Tax Code (PAN BASED) _____
- Technical Qualifications _____
- Number of years in Construction Industry: _____ years.
- Special field of Interest/Expertise _____

(PTO)

12. Membership of any other similar Society/ Association/ Institution with Registration Nos.

i) _____

ii) _____

Signature of the Proposer _____

Name & PEATA Membership No. _____

(_____)

(Name & Signature of the Applicant)

Date _____ 200

Signature of the Seconder _____

Name & PEATA Membership No. _____

Encl: _____

FOR OFFICE USE ONLY

1. Application verified by: Jt. Hon. Secretary/ Chairman - Membership Sub-committee and found correct.
2. Application approved at the Executive Committee Meeting held on ____ - ____ - 200
3. Received cash/ cheque of Rs. _____ /- towards Admission Fees & One Time Subscription.
4. Membership No. allotted _____
Date: ____ - ____ - 200

(Jt. Hon. Secretary)

5. Membership Certificate issued on ____ - ____ - 200

(Jt. Hon. Secretary)

INSTRUCTIONS FOR FILLING UP THE FORM

- 1) Fill up entire Form in **Capital letters** only.
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- 3) Affix Passport size, Latest colour photograph, on the application.
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